

# LaRue County 4-H



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service



## NEWSLETTER

# NOVEMBER 2022

Cooperative Extension Service

LaRue County  
PO Box 210, 807 Old Elizabethtown Rd.  
Hodgenville KY 42748-0210  
(270) 358-3401  
Fax: (270) 358-9418  
larue.ca.uky.edu

## Upcoming EVENTS

### 4-H Poultry Judging -

Poultry Judging and Turkey BBQ practice—Monday, November 7th, at 10:00 a.m

### 4-H Cooking Club Meeting -

Thursday, November 10th, 4:00 p.m.—6:00 p.m.

### 4-H Dog Club Meeting -

Tuesday, November 15th, 6:00 p.m

### Canoe & Kayak Club Meeting -

Monday, November 21st at 6:30 p.m.

### 4-H Gardening Club -

Tuesday, November 22nd at 5:00

### 4-H Council

Monday, November 28th at 6:30 p.m.

### 4-H Cloverbuds Meeting -

Not Meeting—Next meeting 12/1

### Piggy Bank Contest Deadline -

December 2nd

### Wranglers Horse Club Meeting-

December 6th at 6:00 p.m.

### Visual Letters Deadline

### (Community Service Opportunity)-

December 16th

### 4H Livestock Club-

The livestock club will be taking a trip to the North American Rodeo. Contact the Extension Office for an excuse of absence from school.

LARUE COUNTY 4-H  
COUNCIL PRESENTS  
**4-H AWARDS RECEPTION**

Join us for an afternoon reception and awards presentation to recognize the 2022 4-H Awards Points and Record Book winners.

FINGER FOODS & DESSERTS WILL BE SERVED

December 4th @ 2 PM

TO RSVP, CONTACT 270-358-3401

Sincerely,

*Misty Wilmoth*

Misty Wilmoth, LaRue County Extension  
Agent for 4-H Youth Development Education  
Email: mwilmoth@uky.edu



Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



**HES-4<sup>th</sup> GRADE**

President: Kruz McDowell  
Vice President: Luke Bernard  
Secretary: Zoey Morgan  
Reporter: Addlee Farmer



**ALES - 4<sup>th</sup> GRADE**

President: Campbell McDowell  
Vice President: Joel Hinton  
Secretary: Camden Sidebottom  
Reporter: Macy Miller



**LCMS PADEN 1<sup>st</sup> PERIOD**

President: Maci Singleton  
Vice President: Kelsey Skaggs  
Secretary: Emma Abell  
Reporter: Brody Aubrey

# 4-H Club Officers



**HES - 5<sup>th</sup> GRADE**

President: Xavier Cruse  
Vice President: Anthony Putnam  
Secretary: Alia Carl  
Reporter: Aubrey Whitlock



**ALES - 5<sup>th</sup> GRADE**

President: Murray Hall  
Vice President: Justus Embree  
Secretary: Jude Fortier  
Reporter: Hunter Caven



**LCMS PADEN 2<sup>nd</sup> PERIOD**

President: Faith Hoffman  
Vice President: Mackenna Hogan  
Secretary: Ally Harp  
Reporter: Colton Butler



# 4-H Club Officers



## LCMS PADEN 7<sup>th</sup> PERIOD

President: Emma Hite-Nally  
Vice President: Kinley Davis  
Secretary: Ayla Caswell  
Reporter: Isabella Clopton



## LCMS GREEN 4<sup>th</sup> PERIOD

President: Kaedynn Handley  
Vice President: Brittany Wise  
Secretary: Olivia Miller  
Reporter: Reigan Smith



## LCMS GREEN 5<sup>th</sup> PERIOD

President: Austin Hughes  
Vice President: Riley Eaton  
Secretary: Dustin Hathaway  
Reporter: Lane Heath



## LCMS GREEN 6<sup>th</sup> PERIOD

President: Abigail Pendleton  
Vice President: Ellee Marksbury  
Secretary: Addie Roberts  
Reporter: Lucas Abbott



## LCMS GREEN 7<sup>th</sup> PERIOD

President: Ella Bales  
Vice President: Sophia Jewell  
Secretary: Ava Lee  
Reporter: Harper Potter



## 4-H LIVESTOCK CLUB

President: Ella Thomas  
Vice President: Ellee Marksbury  
Secretary: Abby Shaw  
Reporter: Leo Falk  
Treasurer: Ben Falk  
Activities Coordinators: Eva Fulk, Hunter Locke

# 4-H Club Officers



## CANOE & KAYAK CLUB

President: Soren Brooks  
Vice President: Thomas Ronkainen  
Secretary: Ben Falk  
Treasurer: Daniel Ronkainen  
Reporter: Hannah Falk



## WRANGLERS HORSE CLUB

President: Mariah Matheny  
Vice President: Olivia Leasor  
Secretary: Hunter Locke  
Reporter: Patrick Janes  
Recreation Leader: Emersyn Stickley

\*Not Pictured:

Treasurer: Cora Lopez  
Scrapbook Leader: Morgan Redner

# FORESTRY FIELD DAY



LaRue County 4-Her's Kaleb Howard, Leo Falk, & Eva Falk, recently attended the Mammoth Cave State 4-H Forestry Field Day.

Congratulations to Eva, who placed in 2 out of 3 events she competed in!



# 4-H Fall Festival







# TEEN CLUB MEETING - OCTOBER





# CHALLENGE

VARIETY OF PRIZES



## LaRue County 4-H Candy Sale

Candy Sales now in progress!

- \$1**
- Almond
  - Caramel
  - Crisp
  - Dark Chocolate
  - Milk Chocolate
  - Wafer



Sale ends on Wednesday, December 14th.

Each case contains a mix of 60 bars to be sold at \$1 each. 4-Her can pick up a case to sell from the Extension Office located at 807 Old Elizabethtown Rd., Hodgenville. Office hours are M-F, 8:00 a.m.—4:30 p.m. Proceeds will be used for ribbons, trophies and other 4-H related expenses. Permission form may be found on back and must be completed by parent/guardian.

**PRIZES:** Top Seller will earn \$50 CASH (must sell a minimum of 4 cases). ALL SELLERS will be entered in a drawing for \$25 CASH for each case sold and will get to pick a 4-H related prize.

SIGN UP FOR THE  Cooperative Extension Service

**4-H** **JOIN US!** **Fresh!** **50 Challenge**

OPEN TO LC YOUTH AGES 5-18



PERMISSION FORM FOUND ON NEXT PAGE

# YOURSSELF!



TRY 50 FRESH FRUITS AND VEGETABLES FROM THE PROVIDED LIST DURING THE CHALLENGE PERIOD:  
10/1/22 - 7/31/23



COMPLETE THE CHALLENGE & RECEIVE A T-SHIRT & GET ENTERED IN A DRAWING FOR \$50 CASH!



CONTACT THE EXTENSION OFFICE TO SIGN UP & GET YOUR CHECKLIST!



SPONSORED BY THE 4-H GARDENING CLUB  
270-358-3401 • MARCY.WARD@UKY.EDU





University of Kentucky  
 College of Agriculture,  
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 Cooperative Extension Service



### LaRue County 4-H

PO Box 210, 807 Old Elizabethtown Rd.  
 Hodgenville KY 42748  
 270-358-3401  
 Email: mwilmoth@uky.edu  
 Website: larue.ca.uky.edu

**PARENTS,**

In order for your child to participate in the 4-H Candy Sale, we must have your permission. **Your signature below means that you accept responsibility for the candy.** Please note, if candy money is not returned by the December 14th deadline, prizes may no longer be available.

**(PLEASE PRINT)**

CHILD'S NAME: \_\_\_\_\_

PARENT'S NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL /WORK PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ KY ZIP CODE: \_\_\_\_\_

TEACHER (Home Room): \_\_\_\_\_ GRADE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Each 4-Her may only have one case out at a time with a maximum of two cases per family if there are multiple 4-Hers in the same household. Delinquent sellers will not be eligible for prizes or other 4-H related awards. Please contact the Extension Office at 270-358-3401 if you have any questions.







#### COOPERATIVE EXTENSION



### Kentucky 4-H Visual Letters Project for Eastern Kentucky

The Kentucky 4-H Visual Letters Project enables youth to communicate and express themselves through art. Youth will create a piece of art to show hope and support to people devastated by the floods in Eastern Kentucky.

#### The goals of the Visual Letters Project are:

- Exercise expressing yourself through art.
- Communicating visually,
- Interpreting art and exploring feelings.

#### Youth Learning Objectives:

- Youth identify artwork that expresses feelings
- Youth recognize principles and elements of art
- Youth will develop strategies to analyze art
- Youth create an artist statement

#### Audience:

- Kentucky youth 4-H age 5-18 (age on January 1, 2023)
- Kentucky 4-H will create a piece of art with the digital copies with once artwork is submitted.

#### Details:

- Youth create a piece of visual art to express their feelings of hope and support to the people impacted by the devastating floods in Eastern Kentucky.
- Any medium can be used including crayons, markers, or paint.
- Youth will submit a scanned copy of their piece of art work to [clover@kentucky4h.org](mailto:clover@kentucky4h.org) by December 16, 2022

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



KENTUCKY 4-H PRESENTS  
**SUMMER CAMP 2023**  
**TIME WARP**

Lake Cumberland 4-H Camp  
 Nancy, KY

University of Kentucky  
 College of Agriculture,  
 Food and Environment  
 Cooperative Extension Service  
 4-H Youth Development

AMERICAN CAMP ASSOCIATION  
 ACCREDITED

KENTUCKY 4-H CAMPING

# SAVE THE DATE

# JUNE 20-23, 2023

**TIME**

**WARP**



KENTUCKY SAVES

# 2023 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



**WHAT:** The 2023 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

**WHY:** To creatively celebrate Kentucky Saves Week.

**WHO:** School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

**WHEN:** The contest begins on: **OCTOBER 1, 2022**  
and ends on: **DECEMBER 2, 2022**

**HOW:** Participants submit an original piggy bank and entry form.

**RECOGNITION:** Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during February 2023. Winners also will receive a certificate.

**Kentucky Saves Week:**  
February 27-March 3, 2023

**Kentucky Saves:**  
[www.kentuckysaves.org](http://www.kentuckysaves.org)

**MoneyWise:**  
[fcs-hes.ca.uky.edu/moneywise](http://fcs-hes.ca.uky.edu/moneywise)

LaRue County  
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Service  
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Hodgenville, KY 42748

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The College of Agriculture, Food and Environment is an Equal Opportunity Organization.

KENTUCKY SAVES

# 2023 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



**MONEYWISE**  
VALUING PEOPLE. VALUING MONEY.



University of Kentucky  
College of Agriculture,  
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Cooperative Extension Service



## 2023 Piggy Bank Design Contest Official Rules

**ADMINISTRATOR:** University of Kentucky, Family and Consumer Sciences Extension, c/o Kelly May, 112 Erikson Hall, Lexington, KY 40506. Email: k.may@uky.edu

**CONTEST DESCRIPTION:** Kentucky youth are asked to celebrate Kentucky Saves Week by using their creativity to make a piggy bank.

**ELIGIBILITY:** Contest is open only to school students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

**HOW TO ENTER:** To enter the Contest, eligible youth ("Entrants") must:

1. Create an original piggy bank design as described under Contest Timing and Entry Requirements.
2. Submit Entry and Official Entry Form to Your Local County Cooperative Extension Office. Your County Extension Office Contact Information may be obtained at <http://extension.ca.uky.edu/county>. Entries must be delivered to the Cooperative Extension Office by: **December 2, 2022**
3. Winning Entries at the area level must be selected by January 15, 2023.

### CONTEST TIMING:

Submit Entry by deadline. Must be submitted by: **December 2, 2022** to your local county extension office. Each Entry must be accompanied by an official Entry Form.

One (1) Entry per person during the Contest period. In the event more than one (1) Entry is received from any one person, the first Entry processed will be considered the only valid Entry and subsequent Entries from the same person will be disqualified.

**ENTRY REQUIREMENTS:** Entries must meet the following requirements to be eligible for judging:

- a. The bank cannot exceed 12 inches X 12 inches X 12 inches (1 square foot).
- b. Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).
- c. Piggy banks must be created or decorated by the youth contestant.
- d. Plastic or ceramic banks piggy banks may be used, but must be personally decorated.

e. Piggy banks DO NOT have to be in the shape of a pig.

f. You MAY use or repurpose other containers.

g. Piggy banks must be submitted and judged through the local Cooperative Extension Office.

In addition, an Entry shall be void if it contains any material that sponsors or judges in their sole discretion deem patently offensive or inappropriate, such as, but not limited to, profanity. By submitting an Entry, the parent/legal guardian of the Entrant represents and warrants that the entire Entry is the original work of the Entrant, not previously submitted or distributed elsewhere for any other purpose. The parent/legal guardian of the Entrant further warrants that he/she has obtained the consent of any persons/parties portrayed in the Entry. Sponsors shall have the right to use/showcase the Entry in any manner, in any and all media, worldwide in perpetuity without further compensation or consent. Upon request of Sponsors, the parent/legal guardian of Entrant will provide a copy of any written consent as required above.

### JUDGING CRITERIA/WINNER SELECTION

**AND VERIFICATION:** Entries will be judged within Extension Areas by a panel of judges coordinated by the Area piggy bank delegate. Each panel of judges will select one (1) winning Entry for a possible total of 12 winners statewide — 4 per Extension Region. The judges will review all Entries and select the winners based on the following criteria: originality, creativity, artistic design, and attractiveness. Judging of Entries and the determination of the winners will be completed by:

**January 5, 2023**

The winner's name, grade, county, and winning Entry may be displayed at the State Capitol in Frankfort.

Any Entry, or portion of any Entry, which in the sole discretion of the judges (a) defames or infringes the right of privacy or publicity or other proprietary right of any person, living or deceased or entity; and/or (b) is offensive, profane, obscene or not in keeping with the image of the Sponsors will be disqualified.

KENTUCKY SAVES



## 2023 Piggy Bank Design Contest Entry Form

**Directions:** Please complete entry form and submit with piggy bank entry. See Official Contest Rules for complete entry instructions.

**Participant's Name:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Gender:** \_\_\_\_\_

**Grade:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Piggy Bank Name/Description:** \_\_\_\_\_

**Print Parent/Legal Guardian Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Parent Phone:** \_\_\_\_\_

**To be filled out by the Extension Agent accepting the entry:**

County: \_\_\_\_\_ Extension Area: \_\_\_\_\_

Agent Name: \_\_\_\_\_ Circle One: FCS 4-H Other